



# All India Memon Jamat Federation

## ઓલ ઇન્ડીયા મેમન જમાત ફેડરેશન

ESTD : 1971

બેગ મોહમદ પાર્ક (મોહમદ અલી રોડ)  
નારાયણ ધુરુ સ્ટ્રીટ, મુંબઈ - ૪૦૦૦૦૩.  
ફોન : ૦૨૨-૨૩૪૧૨૨૮૪ ફેક્સ : ૨૩૪૩૯૨૫૭  
ઇ-મેલ : aimjfmumbai@gmail.com

Beg Mohammed Park (Mohd. Ali Rd.),  
Narayan Dhuru Street, Mumbai - 400 003.  
Phone : 23412284 Fax : 23439257  
E-mail : aimjfmumbai@gmail.com  
Visit us at: www.memonfederationindia.in

### Application for Housing Help ( Zakat Fund )

#### OFFICE REMARKS

Application placed in CCC Meeting dated \_\_\_\_\_ & SANCTIONED / REJECTED / PENDING

Amount sanctioned Rs \_\_\_\_\_

President sign: \_\_\_\_\_ Date \_\_\_\_\_

Issued Cheque No. \_\_\_\_\_ Date of Issue \_\_\_\_\_

Date \_\_\_\_\_

1) Name of Applicant : \_\_\_\_\_

2) Address of present residence : \_\_\_\_\_

\_\_\_\_\_ Mobile No. \_\_\_\_\_

3) Area of present premises \_\_\_\_\_ Mode : Ownership / Rental / Landlordship.

4) Address of the proposed Flat / Row House intend to Purchase / Construct / Repair :

\_\_\_\_\_  
\_\_\_\_\_

5) Total area of the proposed Flat / Row House : \_\_\_\_\_ Mode : Ownership / Landlordship

6) Total Cost of New Purchase/Construction/Repair of House Rs. : \_\_\_\_\_

7) How much fund you have arranged Rs : \_\_\_\_\_

8) Help from other Sources Rs. : \_\_\_\_\_

9) How much fund you require Rs : \_\_\_\_\_

10) Status of flat / row house : Approved by GRAM PANCHAYAT / \_\_\_\_\_

11) Monthly Income of the family \_\_\_\_\_ Mode of Income \_\_\_\_\_

#### 12) FAMILY MEMBERS DETAIL

Name	Relation	Age	Qualification	Occupation	Income (PM)

**13) LOCAL MEMON JAMAT RECOMMENDATION**

Name of Jamat : \_\_\_\_\_

Address of Jamat : \_\_\_\_\_

Jamat contact person : \_\_\_\_\_ Mobile No \_\_\_\_\_

**We assure you that the applicant Mr./Mrs. \_\_\_\_\_**

**is a member of our Jamat. He / She deserves Housing Help for Rs. \_\_\_\_\_.**

**The information filled by the applicant is correct to the best of our knowledge.**

President Name : \_\_\_\_\_ Mobile No. \_\_\_\_\_ Sign \_\_\_\_\_

Secretary Name : \_\_\_\_\_ Mobile No. \_\_\_\_\_ Sign \_\_\_\_\_

Jamat Seal

Date :

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**APPLICANT UNDERTAKING**

**I Mr./Mrs. \_\_\_\_\_**

**hereby confirm that all the informations furnished by me in this application form are true and I will be held responsible for the same.**

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

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**TERMS & CONDITIONS**

- Purpose : To grant the financial help to deserving families for new purchase of house or construction or repair to existing dilapidated structure.
- Documents required to be attached along with duly filled form :
  - a) Copy of old premises / land documents.
  - b) Group photograph of family with existing structure.
  - c) Ration Card / Photo ID proof
  - d) Proof of new flat / row house with documents
  - e) For repair cases please attach Contractors Quotation. (Annexure 1)
  - f) For new construction please submit Contractors Quotation & Architect Certificate (Annexure 1 & 2)
  - g) Recommendation Letter from local Halai Memon Jamat
  - h) Recommendation from Dy Vice President / Vice President of AIMJF



Gram : MEMON INDIA Regd. No. F-4564 (Mumbai)

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### ANNEXURE - 1

## CONTACTOR'S QUOTATION

1. Name of Applicant : \_\_\_\_\_
2. Address of Project / Site : \_\_\_\_\_  
\_\_\_\_\_
3. No. of unit to be constructed : \_\_\_\_\_
4. Total Built-up Area : \_\_\_\_\_  
(as per Architects Plan)
5. Rate per Sq. Ft. of Built-up Area Rs.: \_\_\_\_\_
6. Specification of Construction : \_\_\_\_\_
  - a) R.C.C. Structure as per Architects / Engineers Design
  - b) Bricks Masonry as per Architects Plan.
  - c) Doors / Windows : \_\_\_\_\_
  - d) Plinth Height : \_\_\_\_\_
  - e) Floor Height : \_\_\_\_\_
  - f) Internal Plaster : \_\_\_\_\_
  - g) Outside Plaster : \_\_\_\_\_
  - h) Flooring Material : \_\_\_\_\_ with basic Rate : \_\_\_\_\_ / Sq. Ft.
  - i) Toilet / Bath / W.C. : Flooring \_\_\_\_\_ with basic Rate : \_\_\_\_\_ / Sq. Ft.  
Dado Ht. \_\_\_\_\_ with basic Rate : \_\_\_\_\_ / Sq. Ft.
  - j) Internal Finishing White Wash / Colour \_\_\_\_\_
  - k) Outside Finishing : \_\_\_\_\_
  - l) Electrification type \_\_\_\_\_ No. of Points / Units \_\_\_\_\_
  - m) Plumbing / Sanitation : \_\_\_\_\_
  - n) General Aminities
    - i) Water Supply
    - ii) Electric Board Connection
    - iii) Drainage connection
    - iv) Internal Roads
  - o) Cement (specify the makes) : Basic Rates \_\_\_\_\_ / Bag
  - p) Steel (specify the makes) : Basic Rates \_\_\_\_\_ / Kg.
7. Total Area of Construction : \_\_\_\_\_ Sq. Ft. x Rates \_\_\_\_\_ / Sq. Ft.
8. Special Condition : \_\_\_\_\_

Signature of Contractor \_\_\_\_\_

Address \_\_\_\_\_

Verified by Architect / Engineer

Address \_\_\_\_\_



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Date \_\_\_\_\_

### ANNEXURE - 2

## ENGINEER'S / ARCHITECT'S CERTIFICATE

1. Name of Applicant : \_\_\_\_\_

2. Address of Project / Site: \_\_\_\_\_

\_\_\_\_\_

3. Estimated area of construction as per drawing : \_\_\_\_\_

4. Estimated cost of construction as per contractor's approved quotation : \_\_\_\_\_

5. Break-up of Cost :

a) Up to Plinth Level : \_\_\_\_\_

b) Up to Ground Floor Slab : \_\_\_\_\_

c) Up to First Floor Slab : \_\_\_\_\_

d) Final Finishing : \_\_\_\_\_

(Ready for possession)

TOTAL : \_\_\_\_\_

6. Quantity of Basic Material Required : \_\_\_\_\_

a) Cement : \_\_\_\_\_

b) Steel : \_\_\_\_\_

c) Bricks : \_\_\_\_\_

d) Sand : \_\_\_\_\_

e) Kapchi : \_\_\_\_\_

Signature of Architect / Engineer

Address \_\_\_\_\_

\_\_\_\_\_